### ANNEXUREI

# Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity 2. Quarter ending

- Cords Cable Industries Limited - 30-Jun-2022

#### i. **Composition Of Board Of Director**

| T<br>i<br>t<br>l<br>e<br>(<br>M<br>r<br>./<br>M<br>s<br>) | Na<br>me<br>of<br>the<br>Dir<br>ect<br>or |                            | P A N                      | Cat<br>ego<br>ry<br>(Ch<br>airp<br>ers<br>on<br>/Exe<br>cutiv<br>e/No<br>n-<br>Exec<br>utive/<br>Inde<br>pend<br>ent/<br>Nomi<br>nee) | S u b<br>C a t e g o r<br>y | Ini<br>tia<br>I<br>D<br>at<br>e<br>of<br>A<br>p<br>oi<br>nt<br>m<br>e<br>nt<br>01- | Dat<br>e of<br>App<br>oint<br>me<br>nt | Dat<br>e of<br>ces<br>sati<br>on | T e n<br>ur e | D<br>at<br>e<br>of<br>Bi<br>rt<br>h | Wh eth<br>er<br>spe<br>cial<br>res<br>olut<br>ion<br>pas<br>sed<br>? | D at e of p a s in g s p e ci al e s ol t io n | No. of Directorship in listed entities in cluding this listed entity | No of<br>Indepe<br>ndent<br>Direct<br>orship<br>in<br>listed<br>entitie<br>s<br>includi<br>ng this<br>listed<br>entity | No of me mb ers hips in Au dit/ Sta keh old er Co mte e(s) incl udi ng this list ed enti ty 2 | No foot of hir person in Aut/Stakehol er oom mit ee hed in tisted en tits sisted en tits of hir sisted en tits | Me<br>mbe<br>rshi<br>p in<br>Co<br>mmi<br>ttee<br>s of<br>the<br>Co<br>mpa<br>ny | Rem<br>arks |
|---|---|----------------------------|----------------------------|---|-----------------------------|--|--|----------------------------------|---------------|-------------------------------------|--|--|--|--|---|--|--|-------------|
| r.  | vee<br>n<br>Sa<br>wh<br>ney               | 0<br>8<br>9<br>3<br>7<br>0 | A<br>C<br>P<br>S<br>1<br>1 | ED  | D                           | Apr<br>-<br>199<br>5   | Jul-<br>2019                           |                                  | 6             | 0-<br>M<br>ar<br>-<br>1<br>9        |  |  |  |  |   |  | - ,~ ~   |             |

|         |                                    | 4                                    | 8  |    |                             |                     |        | 5   |     |   |   |   |   |   |               |  |
|---------|------------------------------------|--------------------------------------|--|----|-----------------------------|---------------------|--------|---|-----|---|---|---|---|---|---------------|--|
|         |                                    | +                                    | 1J   |    |                             |                     |        | $\frac{3}{2}$                               |     |   |   |   |   |   |               |  |
| M<br>r. | San<br>jee<br>v<br>Ku<br>mar       | 0<br>7<br>1<br>7<br>8<br>7<br>5<br>9 | A<br>P<br>Y<br>P<br>K<br>1<br>8<br>7<br>2<br>R | ED | 30-<br>Ma<br>y-<br>201<br>5 | 30-<br>May-<br>2020 | 3 6    | 0<br>8-<br>Ju<br>n-<br>1<br>9<br>7<br>6     | NA  |   | 1 | 0 | 0 | 0 |               |  |
| M<br>r. | Pre<br>m<br>Ku<br>mar<br>Vo<br>hra | 0<br>0<br>1<br>8<br>6<br>9<br>2<br>3 | A<br>A<br>D<br>P<br>V<br>5<br>7<br>1<br>0<br>D | ID | 14-<br>Ma<br>r-<br>202<br>0 | 30-<br>Mar-<br>2021 | 6<br>0 | 1<br>8-<br>S<br>ep<br>-<br>1<br>9<br>5<br>0 | Yes | 2<br>9-<br>S<br>ep<br>-<br>2<br>0<br>2<br>1 | 1 | 1 | 2 | 0 | AC,SC<br>,NRC |  |
| M<br>r. | Par<br>vee<br>n<br>Ku<br>mar       | 0<br>8<br>9<br>5<br>2<br>6<br>3<br>5 | A<br>D<br>S<br>P<br>K<br>9<br>8<br>8<br>7<br>E | ID | 10-<br>Jan<br>-<br>202<br>1 | 10-<br>Jan-<br>2021 | 2 1    | 1<br>2-<br>A<br>pr<br>-<br>1<br>9<br>5<br>9 | NA  |   | 1 | 1 | 2 | 1 | AC,SC<br>,NRC |  |
| M<br>r. | Ra<br>hul<br>Mo<br>hno<br>t        | 0<br>0<br>4<br>8<br>8<br>4<br>7<br>5 | A<br>A<br>S<br>P                               | ID | 30-<br>Jun<br>-<br>202<br>1 | 30-<br>Jun-<br>2021 | 1<br>5 | 0<br>2-<br>S<br>ep<br>-<br>1<br>9<br>5<br>6 | NA  |   | 1 | 1 | 2 | 1 | AC,SC<br>,NRC |  |
| M<br>rs | Eil<br>a<br>Bh<br>atia             | 0<br>9<br>2<br>7<br>4<br>4<br>2<br>3 | B<br>F<br>C<br>P<br>B<br>7<br>1<br>2           | ID | 01-<br>Sep<br>-<br>202<br>1 | 01-<br>Sep-<br>2021 | 1 3    | 0<br>5-<br>0<br>ct<br>-<br>1<br>9<br>9      | NA  |   | 1 | 1 | 0 | 0 |               |  |

|  | 0 |  |  |  | 0 |  |  |  |  |
|--|---|--|--|--|---|--|--|--|--|
|  | Q |  |  |  |   |  |  |  |  |

| Company Remarks                             |     |
|---|-----|
| Whether Regular chairperson appointed       | Yes |
| Whether Chairperson is related to MD or CEO | Yes |

## ii. Composition of Committees

### a. Audit Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment         | Cessation Date |
|------------|----------------------|----------|------------------------|---------------------|----------------|
| 1<br>1     | Naveen Sawhney       | C & ED   | Member                 | Date<br>13-Aug-2010 |                |
| 2          | Prem Kumar Vohra     | ID       | Member                 | 12-Feb-2021         |                |
| 3          | Parveen Kumar        | ID       | Member                 | 12-Feb-2021         |                |
| 4          | Rahul Mohnot         | ID       | Chairperson            | 30-Jun-2021         |                |

| Company Remarks       |    |
|-----------------------|----|
| Whether Permanent     | No |
| chairperson appointed |    |

### b. Stakeholders Relationship Committee

|     | stationerale i teratione i |          |                        |             |                |
|-----|----------------------------|----------|------------------------|-------------|----------------|
| Sr. | Name of the Director       | Category | Chairperson/Membership | Appointment | Cessation Date |
| No. |                            |          |                        | Date        |                |
| 1   | Naveen Sawhney             | C & ED   | Member                 | 12-Jan-2007 |                |
| 2   | Prem Kumar Vohra           | ID       | Member                 | 12-Feb-2021 |                |
| 3   | Parveen Kumar              | ID       | Chairperson            | 12-Feb-2021 |                |
| 4   | Rahul Mohnot               | ID       | Member                 | 30-Jun-2021 |                |

| Company Remarks       |    |
|-----------------------|----|
| Whether Permanent     | No |
| chairperson appointed |    |

### c. Risk Management Committee

|     | U                    |          |                        |             |                |
|-----|----------------------|----------|------------------------|-------------|----------------|
| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
| No. |                      |          |                        | Date        |                |

| Company Remarks       |  |
|-----------------------|--|
| Whether Permanent     |  |
| chairperson appointed |  |

### d. Nomination and Remuneration Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|----------|------------------------|-------------|----------------|
| No. |                      |          |                        | Date        |                |
| 1   | Prem Kumar Vohra     | ID       | Chairperson            | 12-Feb-2021 |                |
| 2   | Parveen Kumar        | ID       | Member                 | 12-Feb-2021 |                |
| 3   | Rahul Mohnot         | ID       | Member                 | 30-Jun-2021 |                |

| Company Remarks |  |
|-----------------|--|
|                 |  |

| Whether Permanent     | No |
|-----------------------|----|
| chairperson appointed |    |

# iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met | Number of<br>Directors present | Number of Independent<br>Directors present |
|---|---|---|--------------------------------|--|
| 14-Feb-2022   | 26-May-2022   | Yes                                     | 6                              | 4  |

| Company Remarks               |     |
|-------------------------------|-----|
| Maximum gap between any       | 100 |
| two consecutive (in number of |     |
| days)                         |     |

# iv. Meeting of Committees

| Name of the<br>Committee                  | Date(s) of<br>meeting during<br>of the committee<br>in the previous<br>quarter | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number of<br>Directors<br>present | Number of<br>independent<br>directors<br>present |
|---|--|--|---|-----------------------------------|--|
| Audit Committee                           | 14-Feb-2022  |  | Yes   | 6                                 | 4  |
| Nomination &<br>Remuneration<br>Committee | 14-Feb-2022  |  | Yes   | 6                                 | 4  |
| Stakeholders<br>Relationship<br>Committee | 14-Feb-2022  |  | Yes   | 6                                 | 4  |
| Audit Committee                           |  | 26-May-2022  | Yes   | 6                                 | 4  |
| Nomination &<br>Remuneration<br>Committee |  | 26-May-2022  | Yes   | 6                                 | 4  |
| Stakeholders<br>Relationship<br>Committee |  | 26-May-2022  | Yes   | 6                                 | 4  |

| Company Remarks               |     |
|-------------------------------|-----|
| Maximum gap between any       | 100 |
| two consecutive (in number of |     |
| days) [Only for Audit         |     |
| Committee]                    |     |

# v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained | Yes                              |        |

| Whether shareholder approval obtained for material RPT  | Not Applicable |  |
|---|----------------|--|
| Whether details of RPT entered into pursuant to omnibus | Not Applicable |  |
| approval have been reviewed by Audit Committee          |                |  |

| Disclosure of notes on related  |  |
|---------------------------------|--|
| party transactions and          |  |
| Disclosure of notes of material |  |
| related party transactions      |  |

### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.-Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes

b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : Naveen Sawhney Designation : Managing Director